1 2 3 4 5	LAURA E DUFFY United States Attorney DANIEL E. BUTCHER Assistant U.S. Attorney California Bar No. 144624 Office of the U.S. Attorney 880 Front Street, Room 6293 San Diego, CA 92101 Tel: (619) 546-7696		
6	Fax: (619) 546-7751 Email: Daniel.Butcher@usdoj.gov		
7	Attorneys for the United States		
8	UNITED STATES DISTRICT COURT		
9	SOUTHERN DISTRICT OF CALIFORNIA		
10			
11	LYCURGAN INC. dba ARES ARMOR,	Case No.: 14CV1679 JLS (BGS)	
12	Plaintiff	NOTICE OF MOTION AND MOTION	
13	B. TODD JONES, in his official capacity as Head of the San Diego Bureau of Alcohol, Tobacco, Firearms and	TO DISMISS AMENDED COMPLAINT	
14		DATE: October 1, 2015 TIME: 1:30 p.m.	
15		Hon. Janis L. Sammartino	
	Explosives; and DOES 1-10,		
16	Defendants.		
17		J	
18	TO ALL PARTIES AND THEIR ATTO	DNEVS OF DECODD.	
19	IO ALL FARTIES AND THEIR ATTO	MINE 15 OF RECORD:	

PLEASE TAKE NOTICE that on October 1, 2015, at 1:30 p.m., or as soon thereafter as counsel may be heard, in the Courtroom of the Honorable Janis L. Sammartino, Defendant, through its attorneys of record, Laura E. Duffy, United States Attorney, and Daniel E. Butcher, Assistant U.S. Attorney, will and hereby does move this Court to dismiss the Plaintiff's amended complaint pursuant to Federal Rules of Civil Procedure 12(b)(1) and 12(b)(6). This motion is based upon the attached memorandum of Point and Authorities, the Declaration of Armando Hernandez, Exhibits 1-7, and the files and records in this case.

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1	DATED:	August 5, 2015	Respectfully submitted,
2			I AURA E DUEEV
3			LAURA E. DUFFY United States Attorney
4			s/ Daniel E. Butcher
5			s/ Daniel E. Butcher DANIEL E. BUTCHER Assistant United States Attorney Attorneys for Defendant
6			Attorneys for Defendant
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